

# TIMBERLANE REGIONAL POLICY COMMITTEE

ATKINSON, DANVILLE, PLAISTOW, SANDOWN

MAY 5, 2016

SAU Office - 5:30 PM-6:30 PM

30 Greenough Road, Plaistow, NH

## Administrators

- ✓ *Dr. Earl Metzler, Superintendent, Co-chair*
- Dr. Roxanne Wilson, Asst. Superintendent*
- George Stokinger, Business Administrator*
- John Holland, Director of Technology*
- ✓ *Nancy Louiselle, Director of Human Resources*
- ✓ *Christi Michaud, Director of Data, Assessment & Accountability*
- ✓ *Brian O'Connell, Assistant Principal - TRHS*
- ✓ *Don Woodworth, Principal - TRHS*
- ✓ *Mike Flynn, Assistant Principal - TRMS*

## School Board Members

- ✓ *Peter Bealo, Co-chair*
- ✓ *Jack Sapia*
- ✓ *Greg Spero*

[Check those who are present]

Start time: 5:30PM

## MINUTES

### OLD BUSINESS

1	<b>EI RISK MANAGEMENT</b> (moved back to PC after modifications made by BA regarding recommendations from Primex) <b>Notes/Action: to first read with changes.</b>
2	<b>JICK PUPIL SAFETY, VIOLENCE PREVENTION AND ANTI-BULLYING</b> (sent back to PC by SB to address audio recordings paragraphs - XVII and XVIII) <b>Notes/Action: B. O'Connell to verify statutes related to recording.</b>
3	<b>BDE BOARD/SUPERINTENDENT LEADERSHIP TEAM STANDING COMMITTEES</b> (Review of policy requested by board to potentially add Wellness Committee to the list of standing committees - see policy JLCF) <b>Notes/Action: to first read with changes.</b>
4	<b>ILD EDUCATIONAL QUESTIONNAIRES, SURVEYS AND RESEARCH</b> (Sent back to PC to incorporate recommendations from citizens) <b>Notes/Action: to first read with changes.</b>
5	<b>JRA STUDENT EDUCATIONAL RECORDS</b> (back to PC to define "open to the public" as it relates to photographing/videotaping students) <b>Notes/Action: to first read as presented.</b>

### NEW BUSINESS

6	<b>ADC TOBACCO PRODUCTS BAN</b> (SLT updated to include additional nicotine products and to prohibit the charging of electronic cigarette devices) <b>Notes/Action: to first read with changes.</b>
7	<b>AC NONDISCRIMINATION/EQUAL OPPORTUNITY</b> (updated to include additional protected groups) <b>Notes/Action: to first read as presented.</b>
8	<b>GBAB COMPLIANCE WITH THE AGE DISCRIMINATION ACT</b> (to reduce policy duplicity, SLT recommends repealing and referencing policy AC) <b>Notes/Action: to first read as presented.</b>

*The MISSION of the Timberlane Regional School District is to engage all students in challenging and relevant learning opportunities, emphasizing high aspirations and personal growth.*

9	<b>GBCD BACKGROUND INVESTIGATION AND CRIMINAL RECORDS CHECK</b> (last updated in 2010, no updates recommended) <b>Notes/Action: to first read as presented.</b>
10	<b>GBEBB STAFF-STUDENT RELATIONS</b> (last updated in 2005, NHSBA language proposed, SLT reviewed and added provision regarding rule of three) <b>Notes/Action: to first read as presented.</b>
11	<b>JICDAA STAFF-STUDENT RELATIONS</b> (to reduce policy duplication, SLT recommends repealing and referencing policy GBEBB) <b>Notes/Action: to first read as presented.</b>
12	<b>GBEC DRUG-FREE WORKPLACE</b> (last updated in 2010; NHSBA language proposed) <b>Notes/Action: to SLT for further review as it relates to narcotics.</b>
13	<b>GBG EMPLOYEE PROTECTION</b> (last updated in 2005; updates made to statutory references and state and federal laws) <b>Notes/Action: to first read as presented.</b>
14	<b>JLCCA HIV AIDS</b> (to reduce policy duplication, SLT recommends repealing and referencing policy GBGAA HIV AIDS) <b>Notes/Action: to first read as presented.</b>
15	<b>IHAMC HIV AIDS</b> (to reduce policy duplication, SLT recommends repealing and referencing policy GBGAA HIV AIDS) <b>Notes/Action: to first read as presented.</b>
16	<b>JLCEA USE OF AUTOMATED EXTERNAL DEFIBRILLATORS</b> (to reduce policy duplication, SLT recommends repealing and referencing policy GBGBA USE OF AUTOMATED EXTERNAL DEFIBRILLATORS) <b>Notes/Action: to first read as presented.</b>
17	<b>KDF USE OF AUTOMATED EXTERNAL DEFIBRILLATORS</b> (to reduce policy duplication, SLT recommends repealing and referencing policy GBGBA USE OF AUTOMATED EXTERNAL DEFIBRILLATORS) <b>Notes/Action: to first read as presented.</b>

## NEXT MEETING

- **June 1**

## OTHER BUSINESS

- Valedictorian process – Dr. Metzler

End Time: **6:30PM**

**BACKBURNER LIST** – *Status of other policies currently under review by SLT or other departments.*

<b>POLICY</b>	<b>STATUS</b>
KF- USE OF SCHOOL BUILDINGS AND FACILITIES	<i>sent to admin for input</i>
KDCA DISPLAY AND DISTRIBUTION OF INFORMATIONAL MATERIALS AND ANNOUNCEMENTS	<i>Back to SLT for further review (1/7/16)</i>
JICK PUPIL SAFETY, VIOLENCE PREVENTION AND ANTI-BULLYING	<i>B. O'Connell to research law regarding videotaping.</i>
GBEC DRUG-FREE WORKPLACE	<i>To SLT for review regarding narcotics.</i>

*The MISSION of the Timberlane Regional School District is to engage all students in challenging and relevant learning opportunities, emphasizing high aspirations and personal growth.*